

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**PERMIT APPLICATION PUBLIC NOTICE**

*May 11, 2007*

**Permit Number:** OCRM-07-107-F  
**Permit ID:** 58479

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Stuart Cass  
C/O Billy Bryan  
2570 John Boone Ct.  
Mount Pleasant, SC 29466

**LOCATION:** On and adjacent to Martins Creek at 165 Royal Assembly Dr., Charleston, Berkeley County, South Carolina.  
TMS#: 268-10-01-005.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the applicant seeks to construct a 4' x 342' walkway with handrails and cantilevered benches. Floodside of the walkway, a ramp will lead to an 8' x 20' floating dock. Ebbside of the walkway, a 12' x 12', four-pile boatlift is proposed. The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before May 26, 2007. For further information please contact the project manager for this activity, Amanda Flake at 843-953-0258.*

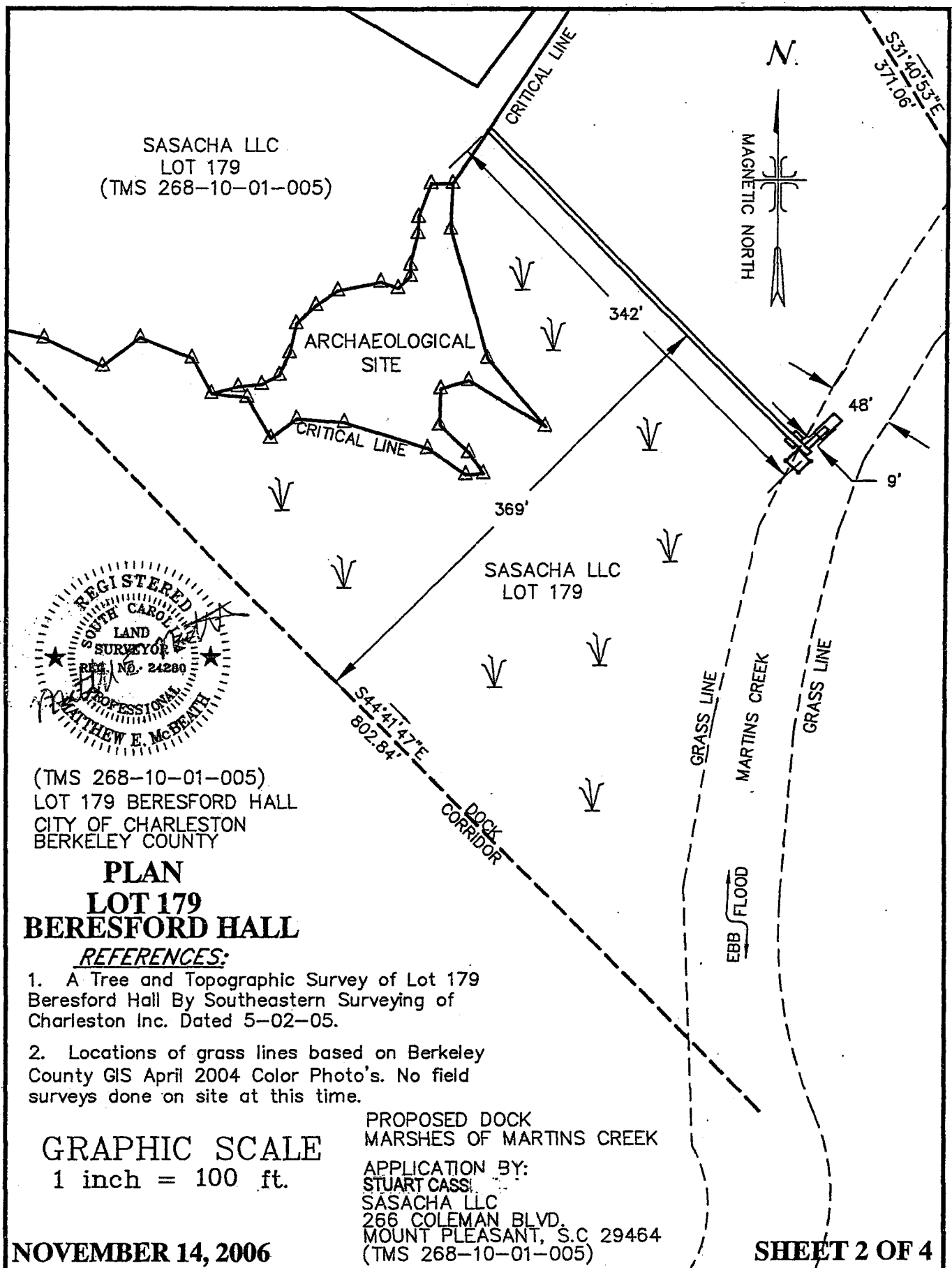
**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-07-107-F**

  
\_\_\_\_\_  
Tess Rodgers, Regulatory Coordinator

5 of 13



(TMS 268-10-01-005)  
 LOT 179 BERESFORD HALL  
 CITY OF CHARLESTON  
 BERKELEY COUNTY

**PLAN  
 LOT 179  
 BERESFORD HALL**

**REFERENCES:**

1. A Tree and Topographic Survey of Lot 179 Beresford Hall By Southeastern Surveying of Charleston Inc. Dated 5-02-05.
2. Locations of grass lines based on Berkeley County GIS April 2004 Color Photo's. No field surveys done on site at this time.

**GRAPHIC SCALE**  
 1 inch = 100 ft.

PROPOSED DOCK  
 MARSHES OF MARTINS CREEK  
 APPLICATION BY:  
 STUART CASSI  
 SASACHA LLC  
 266 COLEMAN BLVD.  
 MOUNT PLEASANT, S.C 29464  
 (TMS 268-10-01-005)

**NOVEMBER 14, 2006**

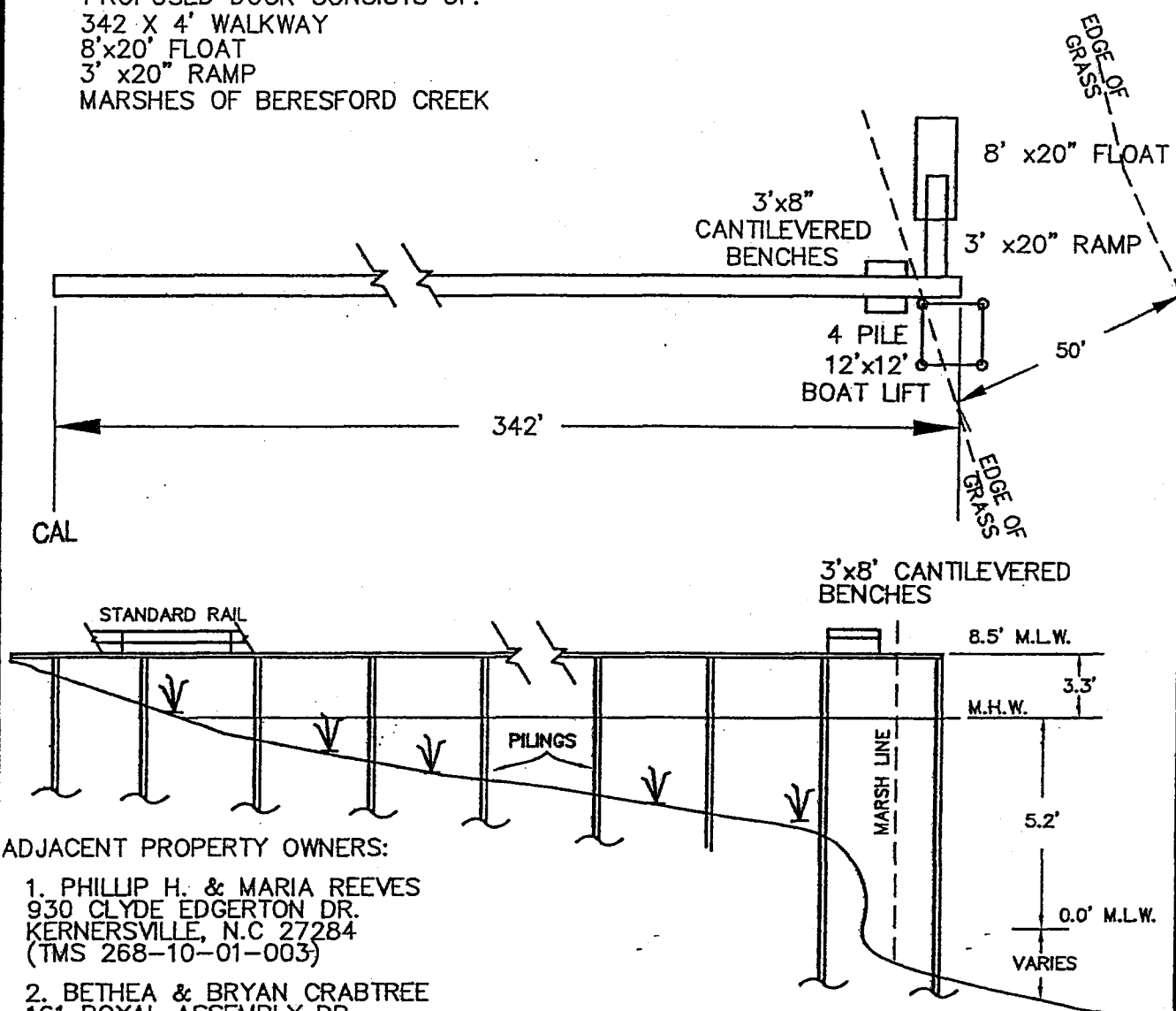
**SHEET 2 OF 4**

**EAST COOPER LAND SURVEYING, LLC**

1500 HUXLEY DRIVE MOUNT PLEASANT, SOUTH CAROLINA 29466  
 OFFICE (843) 856-1277 E-MAIL eclsl@BELLSOUTH.NET FAX (843) 856-5210

OCRM-07-107-F

PROPOSED DOCK CONSISTS OF:  
 342' X 4' WALKWAY  
 8'x20' FLOAT  
 3' x20" RAMP  
 MARSHES OF BERESFORD CREEK



#### ADJACENT PROPERTY OWNERS:

1. PHILLIP H. & MARIA REEVES  
 930 CLYDE EDGERTON DR.  
 KERNERSVILLE, N.C 27284  
 (TMS 268-10-01-003)

2. BETHEA & BRYAN CRABTREE  
 161 ROYAL ASSEMBLY DR.  
 CHARLESTON, S.C 29492  
 (TMS268-10-01-004)

3. GREENWOOD DEVELOPMENT CORP.  
 P.O BOX 1546  
 GREENWOOD, S.C 29648  
 (TMS 268-10-01-048)

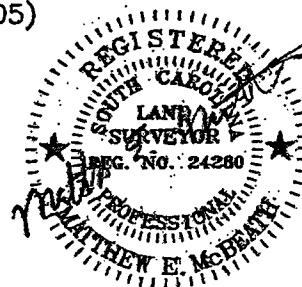
4. GREENWOOD DEVELOPMENT CORP.  
 P.O BOX 1546  
 GREENWOOD, S.C 29648  
 (TMS 268-10-01-032)

5. BERESFORD ASSEMBLY INC.  
 349 FOLLY RD. SUITE 2B  
 CHARLESTON, S.C 29412  
 (TMS 268-10-01-031)

PURPOSE: TO CONSTRUCT A PRIVATE DOCK  
 PROPOSED DOCK  
 MARSHES OF THE MARTINS CREEK  
 APPLICATION BY:  
 STUART CASS  
 SASACHA LLC  
 266 COLEMAN BLVD.  
 MOUNT PLEASANT, S.C 29464  
 (TMS 268-10-01-005)

**TYPICAL PROFILE**  
**LOT 179**  
**BERESFORD HALL**  
 NOT TO SCALE

DATUM: MEAN LOW WATER



**NOVEMBER 14, 2006**  
**SHEET 3 OF 4**

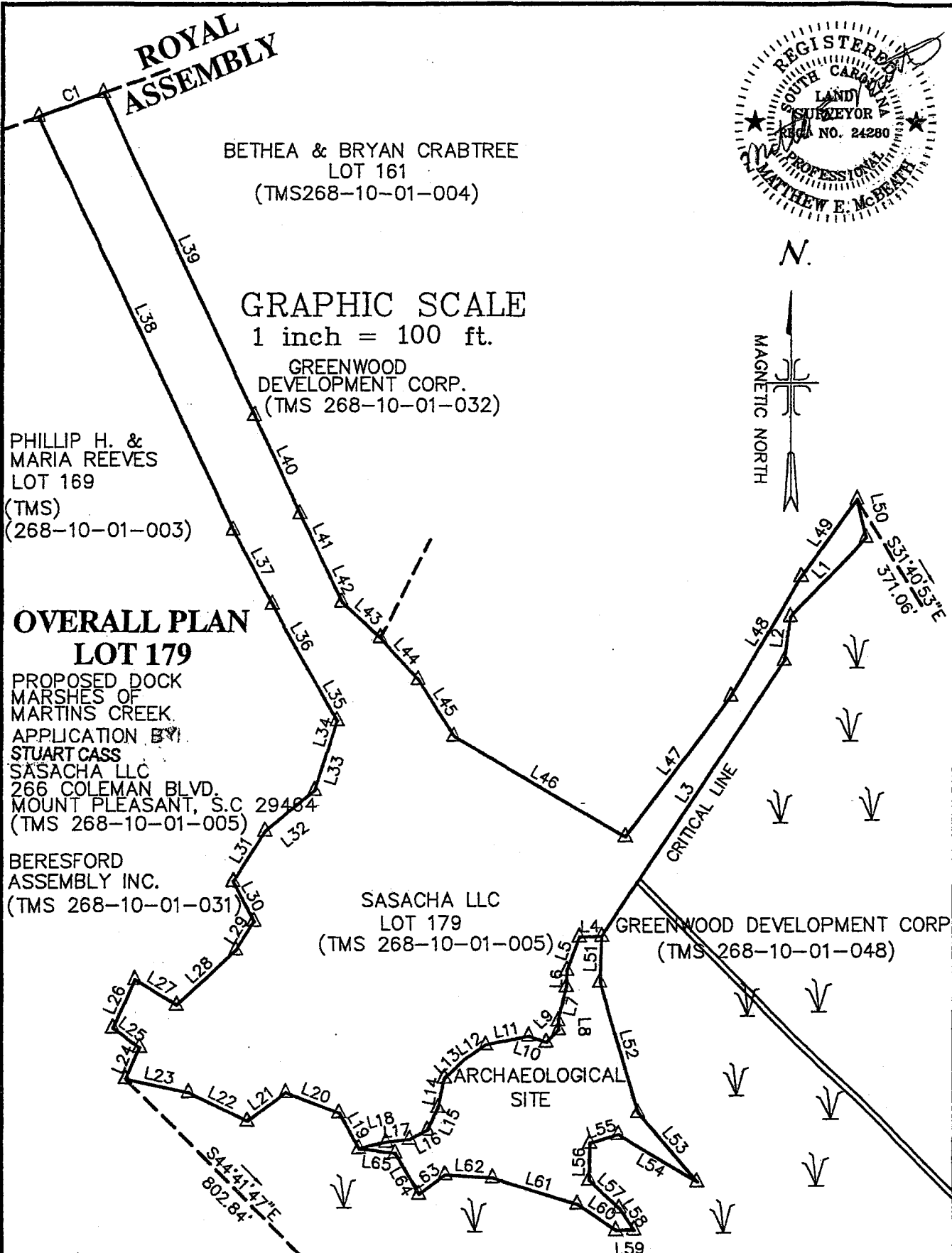
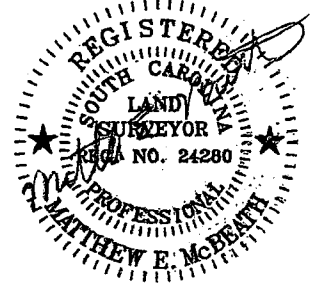
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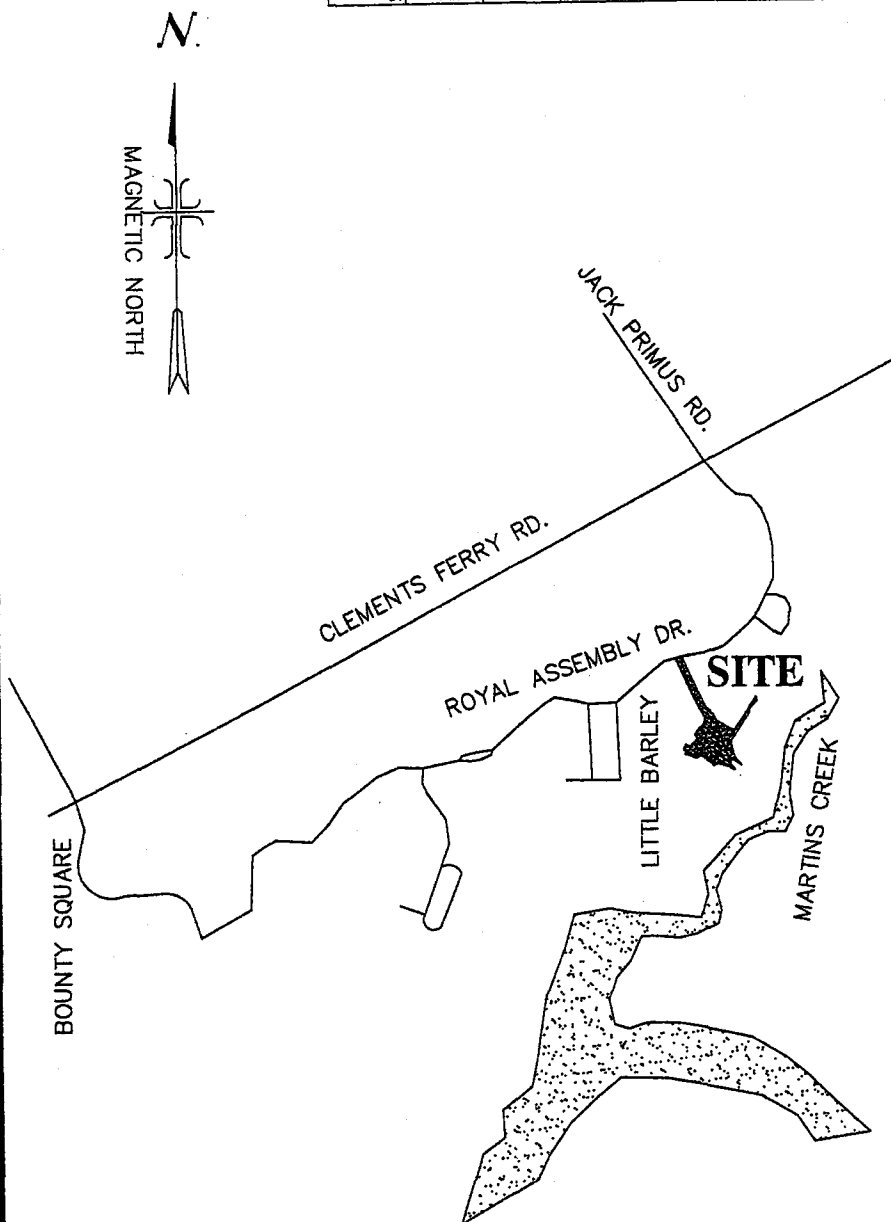
NCRM-07-107-F



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CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	BEARING	CHORD
C1	50.34	745.00	3°52'17"	25.18	N70°17'35"E	50.33

LINE TABLE		
LINE	LENGTH	BEARING
L1	78.83	S42°32'23"W
L2	32.27	S07°25'07"W
L3	243.44	S33°28'18"W
L4	16.39	S88°35'50"W
L5	26.24	S20°48'22"W
L6	12.05	S02°00'40"W
L7	24.25	S15°11'21"W
L8	8.20	S00°19'40"E
L9	13.62	S48°16'00"W
L10	13.81	N70°12'37"W
L11	32.37	S78°17'37"W
L12	18.03	S55°48'03"W
L13	20.05	S47°08'11"W
L14	22.31	S121°19'32"W
L15	18.69	S25°18'25"W
L16	14.48	S82°22'00"W
L17	17.60	S83°49'00"W
L18	20.66	S76°12'38"W
L19	30.35	N29°19'14"W
L20	42.23	N88°35'42"W
L21	35.41	S53°05'52"W
L22	48.20	N83°53'04"W
L23	47.38	N77°27'24"W
L24	25.46	N24°23'32"E
L25	24.19	N53°33'48"W
L26	36.96	N24°00'01"E
L27	35.63	S57°58'06"E
L28	59.63	N47°16'15"E
L29	25.22	N32°17'36"E
L30	32.38	N28°05'21"W
L31	43.85	N32°00'35"E
L32	47.36	N50°44'08"E
L33	32.61	N18°01'12"E
L34	20.69	N16°53'06"E
L35	35.14	N28°15'34"W
L36	63.35	N21°17'28"W
L37	61.09	N57°40'28"W
L38	336.27	N25°20'02"W
L39	281.74	S25°15'34"E
L40	78.65	S25°15'34"E
L41	43.15	S25°15'34"E
L42	28.69	S28°18'34"E
L43	36.70	S47°58'57"E
L44	41.88	S42°18'45"E
L45	48.36	S31°13'24"E
L46	148.85	S59°20'10"E
L47	129.81	N38°40'08"E
L48	101.97	N30°30'35"E
L49	68.61	N34°22'40"E
L50	28.05	S14°11'05"E
L51	33.78	S02°17'55"W
L52	100.45	S16°03'32"E
L53	67.14	S40°18'22"E
L54	67.19	N85°52'55"W
L55	21.87	S72°58'45"W
L56	27.06	S01°23'20"W
L57	30.22	S46°57'58"E
L58	18.09	S34°08'53"E
L59	13.08	S87°42'28"W
L60	34.45	N59°41'31"W
L61	65.40	N72°40'49"W
L62	35.04	N85°47'15"W
L63	24.07	S53°39'08"W
L64	35.10	N26°55'42"W
L65	27.06	N83°23'20"W



**LOCATION MAP**  
**LOT 179**  
**BERESFORD HALL**  
 NOT TO SCALE

**NOVEMBER 14, 2006**

**SHEET 1 OF 4**

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